

Total Amount enclosed: \$\_



P. O. Box 51291, Denton, Texas 76206

## **VENDOR BOOTH APPLICATION 2023**

l,	, the undersigned, repre	esenting		agree to
pay the Denton Juneteenth Cel	ebration Committee the fee(s) circl	led and checked below:		
Booth Type	Size	Friday	Saturday	
Individual-For-Profit	14 ft x 20 ft space	\$100*	\$130*	
Non-Profit (SELLING)	10 ft x 10 ft space	\$100*	\$120*	
Non-Profit(NO SELLING)	10 ft x 10 ft space	\$45	\$45	
Food Trucks	Park along Bradshaw	\$110	\$140	-
Booth price includes Park	Permit Fee. *Electricity is on a	first come first serve	e basis.	<u> </u>
<ol> <li>Park Vendor Permit</li> <li>The signee is responsible for inspection. No glass contained information.</li> </ol>	displaying the following items:  2. Food Permit (if applicable having booths open by 5:00 pm ers in the park. Food must be stop responsible for tent, tables and anittee must be notified of any can (469)-735-1912	n Friday & by 10:00 am ored appropriately. Sec d chairs.	n on Saturday for City of I e Health Permit for additi	onal
-	ier's Checks must be made payab	ole to the Denton Junet	eenth Committee.	
I have read and fully understa	and this contract. (Deadline for v	endor space is June 1	, 2023.)	
Print Name				
DateTelep	phone #	_		
E-Mail address		-	FOR OFFICE USE ONL	
Mailing Address		_	Number Date Rec'd	
Signature of Lessee		_	Amount Rec'd Check Number Approved? Yes or	

